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The high-level mission of Spiritist Science

You will know the truth and it will make you free, of the leprosy, of suicide, of spiritual obsessions and of mediunic ignorance.

The intelligence will be rich in merit, because under the condition of has been well employed.

There will be responsibility in maturity and comfort-pleasure in carrying out the entrusted task. Not expecting to receive anything in return, we'll feel useful, which will suffice us.

Did Moses forbid the interchange between "the living and the dead"? The reader may draw conclusions by examining the Bible in Deuteronomy chapter 18 and Numbers 11.

Spirits are the souls of men who have already left Earth. They are "hearts and minds" that are not at our disposal at the time that suits us best. However, researchers who interchanged and subjected to careful observation, disciplined and, mainly, without subaltern intentions, were faced with the phenomenon. There were numerous facts that were repeated for the collection of statistical data to the maximum.

In 1869, the scientist William Crookes watched a mediumship session with raps, heavy body levitation and direct writing. At the same time he was present at sessions where there was psychophony. In 1907 he received the Nobel Prize in Chemistry.

Let's go back to 1870 to record that the scientist had published "Spiritualism seen in the light of Modern Science." In this article we remember "you will know the truth and it will set you free" because the Nobel Prize in Chemistry states that "the growing use of scientific methods will produce a generation of observers who will launch the useless residue of Spiritualism into the unknown limbo of magic and necromancy" .

In the time, his peers believe He would unravel a farce. This did not happened. The scientist examined mediums like Daniel D. Home, whose physical effects were produced in clear light, allowing full control. Several phenomena have been cataloged as levitation; Suspension of heavy bodies; Light effects, materializations in the light of day, transports and others.

Crookes considered it his duty to send the results to the Royal Society, utilizing the weight of his scientific reputation in support of the truth. Caused impact. Beyond Crookes other people with "notorious knowledge and unblemished reputation" have testified. This did not save him from persecution and injury.

He also examined a medium named Florence Eliza Cook.

His mediumship arose in childhood.

As a teenager, it happened to the waking medium, the first partial materialization of the Katie King spirit. Later, with Florence in deep trance, the spirit has acquired autonomy and can leave the dark cabin and let itself be observed in the light of day.

Thinking of a fraud, an untrained experimenter tried to immobilize the materialized spirit, which slipped from his hands. They immediately verified that the medium was in the cabin. They found her still tied to the ropes, with the sealing wax that held her to the chair. Florence fell ill. However, later she offered herself to break in the scientific laboratory other disbeliefs.

Crookes for three years worked with the spirit Katie, in total materialization. The spirit underwent pulsation, weighing, and photographs. Katie, in a tangible materialization, allowed herself to be embraced by the researcher. Faced with the facts, Crookes stated: "I do not say that this is possible; I say it is real!"

Really, experimentation is the ideal method of acquiring positive knowledge. Nothing like a provoked remark, under controlled conditions. After all, the phenomenon must be repeated as many times as necessary to verify the fact. The general rule is not observed in the social sciences, nor can we reproduce at will the astronomical and meteorological phenomena.

The provision of scientific proof stumbles at a considerable number of hypotheses. Thus, it is necessary to purify variables to arrive at the most probable hypothesis, capable of better explaining the phenomenon. Relativity is born, because science is made with the self-conscious use of our mental faculties, and man does not possess an absolute measure of truth.

We can say that science is a set of statements or affirmations that are assumed as truths about reality.

The observer commands the physical-chemical research to the point where the energies can be controlled. In these surveys the object is passive and we underpins on experimentation or analogy.

In the field of socio-moral sciences the scientist collects data and uses Statistics, where the observer must be passive. It will wait for the event to occur, to observe and analyze the recurrence of phenomena, in time and space. In Psychology, History, Law, Sociology, the object is the rational animal, the socius, the person, the divine creature, the spirit, in the use of free will.

In Science that studies mediumship we find two socius: the incarnate and the disincarnated, acting and reacting rationally. The medium and the spirit penetrate each other to the effect of the joint action. The Spiritist, when he examines the mediumistic phenomenon and then carry out the deductions and projections of what has been observed, will be "philosophizing" and, by maintaining the inner harmony and the ethical posture, will be exercising the Spiritist "moral consequence".

In Medical Microbiology, for example, we have the Postulates of Koch. Microscope observation, microbial isolation in pure culture, reproduction of the disease in an animal model and recovery of the same bacterium from the diseased animal. These postulates allowed the researcher to trust in the results. The bacterial etiology of tuberculosis was highly probable and its denial was unlikely. The microbial origin of Tuberculosis was demonstrated.

The experimental research, in Spiritism, requires a series of procedures, both prior and concomitant and subsequent, as in any area of established sciences. Before researching, the experimenter has already chosen the object to be searched. An example is the proof of the existence of the mediumistic faculty of materialization in the medium Florence.

Making his observations, Allan Kardec established as his object the spiritual world, as the "locus" of living the disembodied Spirit, and its dialectical interaction with the material world. Extremely ambitious object by amplitude. The result was "The Book of Spirits," a spiritualistic philosophy derived from a scientific procedure of controlled observation of facts and analysis of the material derived from it.

As a fundamental point, the Spiritist researcher must be clear that he will be one of the essential elements of the research and that there will be no conditions for an absolute "axiological neutrality", as in the "exact sciences". Researcher and object will be inextricably committed in energetical level. Starting with the psychological and magnetic relationship with the medium, which may facilitate or spoil the good progress of the experiences.

As the phenomena are linked to the psyche of the medium, and are produced through him, if he suffers an emotional unbalance, feel hurt in his dignity, the success of the investigation will be fatally compromised. In establishing the means and forms of control, the researcher must do so in order to avoid fraud and charlatanism, but taking into account that the medium is a human being that should be given due respect.

In psychic research, it always starts from fact to arrive at theory. This will avoid "preconceived" ideas and theories. The experimenter who maintains a fixed idea as to the corroboration of a theory, a priori, will interfere with the process.

In physics there is the suspicion that many results are not those that should occur naturally, but fruit of the biased way in which the research was conducted.

In psychic research an unquestionable fact is that the mind of the experimenter has the power to interfere and can impose a result different from the normal. A large number of experiments will provide the necessary critical mass to determine the laws and principles of the fact studied. This was the procedure adopted by Allan Kardec.

Another important factor is the moral conduct of the researcher. In the exact sciences, the moral state of the scientist has no interference in the course of experience. Respecting the method required by the study, an ethical scientist and a scoundrel will reach the same conclusions. In the study of psychic phenomena this does not occur. It is necessary to create a climate of serenity, recollection and noble thoughts, so that the law

of psychic affinity works, attracting to collaborate with the experiences honest and trustworthy entities.

We believe that once again we must remember Moses' position in Numbers, Chapter XI, v.16 -39, with emphasis on v. 26. Even today the best bibliographical reference on this subject is "The Book of Mediums".

How to research the phenomenon "Jesus"?

The most we could do was discuss death at the crucifixion. (*)

Being a superior spirit, the Master had a way of life that was beyond the limit of time and space. Few were those who could approach this level of existing.

He proclaimed that his life was beyond the limits of time and space, but our science works within the intervals of time. How to study phenomena that are beyond these limits?

"As a man, Jesus had the organization of the fleshly beings; But as a pure spirit, detached from matter, he was to live more of the spiritual life than of corporeal life."

The future life is the essential outline of the whole teaching of Jesus. His trajectory reveals to mankind the certainty of the spiritual life, that which awaits all. The Kingdom that He has brought us must be raised in the Temple of the Soul, in the consciousness of the man of Good.

"Then He came and said that it was time to go on. He indicated the tortuous path, showed the stones and the thorns. But when he saw fear plague our hearts, he made us look at the sun behind the hills and said, "Trust and go." Then we come, because no one resists His calling "(**).

(*) Bergeron, J.W. 2012. The crucifixion of Jesus. J. Forensic Leg Med., Apr. 19:113-116.
<http://orebate-jorgehessen.blogspot.com.br/2015/04/jesus-tome-e-nos.html>

(**) Chamado - Marielza Tiscate (com legenda)
<https://www.youtube.com/watch?v=3K5iStyiE20&sns=em>

Translation. Marcelo Damasceno do Vale

Published in

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